MEMBERSHIP FORM 2023

MEMBER #_____

PART A								NAME
1. Surname				2. First Name			3. Initial	
□ 4. Mr.	□ Dr.	□ Mrs.	□ Miss	□ Ms.	5 Maiden Na	ame (if different)		
4. IVII.	DI.	WIG.	WISS	WI3.	o. Malach Na			
6. Birthdate	mm	dd	201					
		uu	уу					
7. Business/	Professional?	Co	mplete all part	ts of B,D,E,F,G	Ful	I time student?	Complete all part	s of C,D,E,F,G
PART B						BUSINES	S/PROFESSIO	NAL DATA
8. Applicant's	s Title							
9. Company	or Organizatio	n Name						
10. Business	Address							
11. City				12. Province		13. Posta	1	
-								
14. (Area) Te	elephone							
15. (Area) C	ellular		,	16. Email Add	lress	17. Degree	e(s) / Professional	Designation(s)
PART C								ENT DATA
FAILTO							5100	
19. Institution	Namo			-	20 Field of S	tudy		
	Iname			20. Field of Study				
21. Expected	I Date of Gradu	uation (Month/\	′ear)	-	22. Email Add	dress		
PART D						PERSO	ONAL RESIDE	NCE DATA
23. Home ad	dress				24. Spouse's	Name		
25. City					26. Province		27. Postal	
28. (Area) Te	elephone	29.(Area) Fax	(30.(Area) Cel	lular	31. Email Address		
PART E								SPONSOR
	ly the name of	a CIBPA mem	ber, if any, who	o sponsored yo	ur application	to membership.		SPUNSUR
32. Surname	!				33. First Nam	ie		
PART F Select a bus	iness category	under which ve	ou want to be l	listed in the Nat	ional CIBPA D	DIRECTORY CA Directory (see reverse).	TEGORY & S	IGNATURE
		,				······································		
34 Business	Category Nan	ne				35. Business Category	Number	
36. I give CIE	3PA permissior	n to print inform	ation on this fo	orm in the Natio	onal CIBPA Di	rectory. Yes	🗆 No	
37. Signature	e - I hereby agr	ree to respect t	he by-laws and	d regulations go	overning the C	CIBPA. 38. Date	of Application	
PART G						MEMBERSHIP DU	ES	
								m to:
39. I enclose payment to "CIBPA of Thunder Bay" in the amount of (check one) Mail this form & payment to Email Form to: CIBPA of Thunder Bay or								
□\$180 NEW Full membership □\$100 NEW Student Membership c/o 665 Hewitson Street E-transfer pa						r payment to:		
□\$150 REN	EWAL of Full r	membership	LI\$75 RENE	WAL of Studen	t Memership	Thunder Bay,ON P7B		@cibpa.com
For Office Us	se Only		Initials	Date		I	Initials	Date
1. Membersh 3. Accepted					5. Entered in 6. Membersh			
o. Accepted	oy D.O.D.				o. membersh			

BUSINESS AND PROFESSIONAL CATEGORIES

(used for Membership Directory)

Category

#	Category	Example of Areas Belonging to Category
010	Accounting	Auditors, Managerial, Tax, Bookkeepers, Bankruptcy
011	Advertising	Agencies, Advertising Products/Merchandise, Marketing Consultants, Public/Press Relations
012	Architects	Architects, Draftspersons
013	Art	Artists, Graphics, Galleries
014	Automotive	Sales, Products/Services, Repairs, Auto Body, Salvage, Restoration. Storage
020	Banks	Trust Companies
021	Beauty	Products/Services, Consultants
022	Building Materials	Retail, Wholesale, Lumber, Hardware, Plumbing, Lighting, Tile, Rail, Glass
030	Cleaning	Laundering/Dry Cleaning, Housekeeping/Office Cleaning
031	Computers	Products/Services, Hardware/Software, Consultants, Installations, Programming, Systems Design,
		Telecommunications, Networking
032	Consultants	General Management
033	Contractors	General/Sub trades, Electrical, Heating, Masonry, Carpentry, Mechanical, Plastering, Concrete, Painting
040	Dental	Dentists, Surgeons, Orthodontists, Hygienists
050	Education	Teachers/Professors, Researchers, Learning Centers
051	Engineering	Engineers, Technologists, Consultants
060	Fashion	Clothing/Footwear/Fabric Products/Services, Male/Female, Designers, Manufacturing/Dressmakers/Tailors,
		Formal Wear
061	Financial Services	Investments, Stock Brokers
062	Floral	Products/Services
063	Food Products	Grocers/Wholesalers, Specialty Wine/Beer Making
064	Food Services	Restaurants, Taverns, Hotels, Banquets, Caterers
065	Funeral Homes	
066	Furniture	Retail/Wholesale, Accessories
070	Government	Departments/Office/Agencies, Not-for-Profits/Charitable
080	Hair	Products/Services
090	Insurance	Life, Home, Auto
091	Interior Designs	Decorators
120	Landscaping	Nurseries, Landscaping Architects
121	Law	Lawyers, Legal Services
122	Leisure and Recrea	tion Sports, Hobbies, Interests
130	Manufacturing	Packaging, Custom
131	Media	Newspaper, Television, Journalism
132	Medical/Health	Physicians, Surgeons, Nurses, Pharmacists, Chiropractors, Dietitians, Associations
	Movies /Video	Videos, Producing/Editing
	Music	Products/Services, Instruments, Vocalists/Bands, Recording
150	Office Supplies	Stationary, Business Machines
	Photography	Products/Services, Cameras, Studios, Photo Finishing
	Printing /Publishing	
	Property Managem	ent Rentals
	Real Estate	Agents, Appraisers, Brokers, Developers
	Religion	Clergy
	Service Organizatio	ons Community Service Organizations
	Students	
	Surveyors	
	Transport /Flight	Freight, Shipping, Trucking/Air; Couriers
	Travel	Agencies, Airlines/Bus, Tours/Train
232	Waste Disposal and	1
	Management	
otho	r Please Describe:	
Jule	a i lease Describe.	